



Plumbers & Pipefitters Local 441

1330 East First Street North, Suite 115

Wichita, Ks 67214-4000

(316) 265-4291 Fax: (316) 265-5731

AUTHORIZATION FOR REPRESENTATION

I, _____, the undersigned Union member of Local Union #441 of the United Association of Journeymen and Apprentices of the United States and Canada, do hereby authorize Local #441, or its successor, to serve as my exclusive bargaining representative as to all matters pertaining to wages, hours and terms and conditions of employment with my current employer and any future employers signatory to a collective bargaining agreement with Local #441, or its successor.



Union Member's Signature

Date

Social Security Number