



UNITED ASSOCIATION

of Journeymen and Apprentices of the
Plumbing and Pipe Fitting Industry of
the United States and Canada

PLUMBERS & PIPEFITTERS LOCAL UNION #441
1330 EAST FIRST STREET NORTH, SUITE 115
WICHITA, KANSAS 67214-4000
PHONE (316) 265-4291 FAX (316) 265-5731

William P. Hite
General President

Patrick R. Perno
General Secretary-Treasurer

Stephen F. Kelly
Assistant General President

Founded 1889

Letters should
be confined to
one subject

UA Local Union:

Subject:

August 26, 2005

Re: Local Union #441 – Target Program Guidelines

Local Union #441 Signatory Contractors:

In an effort to standardize procedures regarding the Targeted Job Program, please review the guidelines listed below. Also enclosed is the current Target Program Request Form for your use.

GUIDELINES FOR TARGET PROGRAM

- 1.) Target Request Forms must be completed and returned to the Business Manager no later than 24 hours before the bid date. (Late requests will not be considered.)
- 2.) Target Request Forms must be completed and returned to receive consideration. (For example: If you request target money for a project and another signatory contractor bidding the same project fails to apply, only you will be considered. We simply do not have time to track and find who is bidding all projects.)
- 3.) Target Program Requests will only be considered if there are non-union contractors bidding the project.

If you have any questions, please contact either Richard Taylor or Bill Urton at (316) 265-4291 for further information.

Fraternally yours,

Richard L. Taylor
Business Manager

Bill J. Urton
Business Representative/Dispatcher



Plumbers & Pipefitters Local 441

1330 East First Street North, Suite 115

Wichita, Ks 67214-4000

(316) 265-4291 Fax: (316) 265-5731

REQUEST FOR TARGET PROGRAM

COMPANY NAME _____

COMPANY REPRESENTATIVE _____

INFORMATION

1. Name of Job _____

Location of Job _____

2. Name and Phone Number of Entity Responsible for Receiving Bid (Owner, Architect and/or other)

3. Bid date of Job _____

4. Approximate Number of Man Hours for Job _____

5. Approximate \$ Amount of Contractors Portion of Project _____

6. Target Amount Requested or Amount Per Hour Requested \$ _____

7. Non-Union Bidders _____

8. Projected Starting Date _____

9. Projected Completion Date _____

NOTE: Does Prevailing Wage Rate Apply To This Project? YES NO

Signature of Company Representative

Date Signed

FAX REQUEST TO LOCAL 441 at (316) 265-5731

TO BE COMPLETED BY LOCAL 441

DATE REQUEST RECEIVED _____ TIME REQUEST RECEIVED _____

Target Amount Authorized by Local 441 \$ _____ Lump Sum at Completion

Signature of Local 441 Business Manager

Date Signed